

09-10-5000 101357346

RECORDATION FORM COVER SHEET

U.S. DEPARTMENT OF COMMERCE

1-31-92	MADEMAN	PATENTS	ONLY Patent and Trademark Office
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.			
1. Name of convey	$\frac{1}{5\cdot 10}$ ying party(ies):	.00	2. Name and address of receiving party(ies):
Shulong Li and John A. Sollars, Jr.			Name: Milliken & Company
Additional name(s) of conveying party(ies) attached? NO			Internal Address: Post Office Box 1926 (M-495)
3. Nature of conveyance:			Spartanburg, South Carolina 29304
☑ Assignment	☐ Merger		Street Address: 920 Milliken Road
☐ Security Agreen	nent ☐ Change of Name	:	Spartanburg, South Carolina 29303
Other			Additional name(s) & address(es) attached? NO
Execution Date: May 4, 2000 and May 5, 2000 respectively			
Application number(s) or patent number(s):			
If this document is being filed together with a new application, the execution date of the application is:			
A. Patent Application No.(s)			B. Patent No.(s)
09/501,467 filed February 9, 2000			·
Additional numbers attached? NO			
Name and address of party to whom correspondence concerning document should be mailed:		dence	6. Total number of applications and patents involved:
Name:	William S. Parks		7. Total fee (37 CFR 3.41) \$_40.00_
Internal Address:	Milliken & Company Post Office Box 1926 (M-495) Spartanburg, South Carolina 29304	_	☐ Enclosed
		· .	☑ Authorized to be charged to deposit account
Street Address:	920 Milliken Road Spartanburg, South Carolina	8. Deposit account number: <u>04-0500</u>	
DO NOT USE THIS SPACE			
9. Statement, Certificate of Mailing, and signature.			
To the best of my knowledge and belief, the foregoing information is true and correct and the attached is the original document. Further, I hereby certify that this correspondence including the attached Assignment, is being deposited on May 8, 2000 with the United States Postal Service as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, Washington, DC 20231, and contains (1) Copy of Notice to File Missing Parts; (2) Response to Missing Parts Transmittal (in duplicate); (3) Executed Declaration; (4) Executed Assignment; and (5) a post card receipt.			
William S. Parks Attorney for Applicant Registration No. 37,528 Signature  May 8, 2000 Date			
OMB No. 0651-0011 (exp. 4/94)			
Do not detach this portion			
Mail documents to be recorded with required cover sheet information to:			
EFERRA 00000025 040500 09501467 Assistant Commissioner for Patents			
Box Assignments 40.00 CH Washington, DC 20231			

05/12/2000 ST 01 FC:581